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| ***Grant Form - Attachment D- Results Matrix/Business Plan****(No more than one page)* |
| **Name of Project:**  |  |
| **Goals & Objectives** | **Program(s)/ Service(s)****Components**  | **Action Steps and** **Time Frames***(Identify the outputs, such # of visits, families served, FTE, Referrals, etc.)* | **Program Service/Outcomes****Measures***(What is the expected measurable result? How will it be measured throughout the project period)* |
| *.*  |  |  |  |